

# Development Committee



**Please contact:** Linda Yarham

**Please email:** [linda.yarham@north-norfolk.gov.uk](mailto:linda.yarham@north-norfolk.gov.uk) Direct Dial: 01263 516019

25 March 2020

A meeting of the **Development Committee** will be hosted remotely at the Council Offices, Holt Road, Cromer NR27 9EN on **Thursday, 2 April 2020** at **9.30 am**.

## **PUBLIC SPEAKING – COVID-19**

*Please note in light of Government guidance, the Council has restricted public access to the Council Offices and the public speaking arrangements have been suspended. Members of the public may instead submit a statement for circulation to the Committee by emailing it to [DemocraticServices@north-norfolk.gov.uk](mailto:DemocraticServices@north-norfolk.gov.uk) no later than 5.00 pm on Tuesday 31 March 2020.*

**Emma Denny**  
**Democratic Services Manager**

**To:** Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr C Cushing, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

**Substitutes:** Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Ms K Ward

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order  
to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Heads of Paid Service:** Nick Baker and Steve Blatch

**Tel** 01263 513811 **Fax** 01263 515042 **Minicom** 01263 516005

**Email** [districtcouncil@north-norfolk.gov.uk](mailto:districtcouncil@north-norfolk.gov.uk) **Web site** [www.north-norfolk.gov.uk](http://www.north-norfolk.gov.uk)

## AGENDA

**PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN**

### PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)

3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on

4. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

5. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

### OFFICERS' REPORTS

### ITEMS FOR DECISION

### PLANNING APPLICATIONS

7. NORTH WALSHAM - PF/19/2003 - PROPOSAL TO REMOVE CONDITION 2 [REQUIREMENT TO USE EACH CARAVAN AND CHALET AS HOLIDAY ACCOMMODATION ONLY, AND NOT AS THE SOLE OR MAIN PLACE OF RESIDENCE FOR ITS OCCUPIERS] OF PLANNING PERMISSION PF/04/1449 (USE OF CHALET AND CARAVAN PARK WITH ABILITY TO OCCUPY CARAVANS ALL YEAR (Pages 1 - 10)

ROUND FOR HOLIDAY PURPOSES), TO ALLOW CARAVANS TO BE USED AS BOTH 12 MONTH HOLIDAY ACCOMMODATION OR RESIDENTIAL USE, INCLUDING AS A MAIN OR SOLE RESIDENCE; ALDER COUNTRY PARK, BACTON ROAD, NORTH WALSHAM FOR EXCLUSIVE LUXURY LODGES LTD

8. CLEY-NEXT-THE-SEA - PF/19/1893 - INSTALLATION OF 3NO. PAY AND DISPLAY MACHINES (2NO. IN THE VISITOR CENTRE CAR PARK AND 1NO. AT THE CLEY BEACH ROAD CAR PARK); CLEY MARSHES VISITOR CENTRE & CLEY BEACH ROAD CAR PARK, COAST ROAD, CLEY-NEXT-THE-SEA, HOLT, NR25 7SA FOR MR MORRITT (Pages 11 - 16)
9. CROMER - ADV/20/0047 - NON ILLUMINATED ADVERTISING SIGN MEASURING 2.4M X 0.9M AND 3 NO. NON-PERMANENT SAIL FLAG BANNER SIGNS MEASURING 3.2M X 0.5M; MARRAMS PUTTING GREEN, RUNTON ROAD, CROMER, NR27 9AU FOR MR DEAKIN (Pages 17 - 20)
10. OVERSTRAND - PF/19/1649 - DEMOLITION OF DWELLING AND ERECTION OF REPLACEMENT TWO-STOREY DETACHED DWELLING AND GARAGE; 8 THURST ROAD, OVERSTRAND, CROMER, NR27 0PR FOR MR & MRS MASTERS (Pages 21 - 24)
11. SHERINGHAM - PF/19/2143 - ERECTION OF 1NO. DETACHED SINGLE STOREY ONE BEDROOM ANNEXE OCCUPIED IN ASSOCIATION WITH DALMENY HOUSE, DALMENY HOUSE, 2 THE BOULEVARD, SHERINGHAM, NR26 8LH FOR MR N VITHLANI (Pages 25 - 30)
12. SITE INSPECTIONS (Pages 31 - 32)
13. APPEALS SECTION (Pages 33 - 36)
  - (a) New Appeals
  - (b) Inquiries and Hearings – Progress
  - (c) Written Representations Appeals – In Hand
  - (d) Appeal Decisions
  - (e) Court Cases – Progress and Results
14. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
15. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS

16. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
17. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA